

The Questions of Jesus¹ (ET Sunday School 7/4/21) – Lois Olena

• **What questions (in coaching) do:** “The use of questions, inquiry, and interpersonal conversation in coaching means that the coach begins from the posture of humility and mystery, not expertise or understanding of where a person is starting from, or how even how to best lead another person. Coaches serve as **catalysts in a person’s journey of discovery**. Coaching is a developed skill set that can effectively **assist individuals in their spiritual pursuit**.” (2-3)

• **Benefit of the coaching approach**

- The value of utilizing a coaching approach to faith discovery is that it first begins with individuals exactly where they are, facing head-on the questions or issues they have about God, faith, and their own existences in the world.
- A second value of the coaching approach is that it is highly personalized and fosters an authentic and caring interaction between coaches and clients, allowing coaches to more easily maneuver the details specific to the personal journey.
- The coaching approach avoids cookie-cutter evangelism and discipleship methods, where one approach fits everyone equally, and treats people as unique, intricate and valuable individuals.” (3)

• **Definition of coaching:** “**Coaching:** A customized discovery and learning system where coaches ask powerful, focused questions and use intensified listening to promote self-discovery so that the person being coached (PBC) can take action to make significant progress in certain areas of life.” (4)

• **Does anyone know the first question in the Bible?** “The first, major question to humankind, is posed by Satan and directed to Adam and Eve.” (9)

• **What questions do** (9-11)

The chapter will examine the role of questions posed by God and/or Jesus humankind. Specifically, of questions in

- drawing people out of hiding and isolation,
- uncovering motives,
- providing direction,
- redirecting individuals,
- helping people discover who God is, and
- revealing His intentions in the lives of people.

Questions from God and Jesus have been shown to be a

- powerful tool in spiritual exploration, discovery, and forward spiritual movement,
- resulting in a greater connection to God the Father and His Son, Jesus.

This chapter will establish that the practice of questioning and inquiry, illustrated in both the Old Testament and New Testament,

- serves as an effective means of spiritual discovery and
- provides a compelling communication technique.

¹ This teaching is based on Dr. Craig Gorc’s D.Min. project, AN INVESTIGATION INTO THE USEFULNESS OF A COACHING APPROACH ALONG THE ENGEL SCALE TO ASSIST PEOPLE ON THEIR FAITH JOURNEY AT CEDAR PARK CHURCH Craig’s project “used the biblical precedent of incorporating questions into the spiritual seekers’ discovery process”

Powerful questions are a central component of Life Coaching practice, the principal objective of which is to

- provoke thought,
- create conversation, and
- deliver a person to a new place of insight and intellectual or physical action.

Establishing the use of questions from God the Father and Jesus

- provides a valid biblical approach to spiritual communication as well as
- leading and engaging in conversations with the primary goal of spiritual progression and insight.

Questions serve a greater purpose in the

- search for meaning. This search for meaning reveals a crucial component of how God has wired the human brain. ... the cognitive processes involved in searching include questioning: hearing, understanding, forming a cognitive reply, and then responding.

Questions often

- act as catalysts to promote and stimulate growth and discovery.
- People of every nationality, language, and way of life still ask some of the oldest questions of human existence. Questions such as “What is the meaning of life?”, “Why am I here?”, “How did I get here?”, and “What is there beyond this life?” also plagued the minds of some of the most notable characters in Scripture.
 - Job questions his life from the midst of despair, “Why has God given me life?” (Job 33:4).²
 - Another version of this question is present in Jeremiah’s plea—and it
 - haunts the back of the mind of every person who has sorted through being born into his or her own version of anguish, shame, and trouble: “Why was I brought into the world?” (Jer. 20:18, The Webster Bible).

Questions ... that probe into the realms of human existence and purpose can play a helpful and necessary role in

- helping to challenge long-held assumptions or blind spots and
- help people look beyond themselves.
- ...crucial to spiritual life as well.

The Bible records the use of questions posed by God and Jesus that

- draw people out and
- move them to a place where they can hear and act on the truth the Spirit reveals.

The Bible is full of questions. In fact,

- the Bible contains around **3,298 questions**;
- about one-half as many as there are commands.³

² All Scripture quotations, unless otherwise noted, are from the New International Version.

³ Jimmy L. Hancock, *All the Questions in the Bible* (New Smyrna Beach, FL: Luthers, 1998), “Introduction.” Logos.

- These questions cause readers to probe their inner self,
- investigate an outer world, and even to
- consider things they would never consider if a question had not sparked them on.

Jesus the Great Interrogator (30ff)

Jesus' questions (around 300 in the Synoptic Gospels); only 183 from others to Him

- used questions as one of His primary communication tools
- to get people to stop, think, and contemplate a spiritual truth and
- to consider where the consequence of their answer would lead.
- to answer a hostile question,
- to redirect a misguided question,
- and to make a statement
- to get people to a place where they would grapple with a deeper meaning and end in mind.

Misconceptions:

- Jesus answered every question put to Him.
 - Luke 23:8-9,⁴ Herod “plied” (“to question diligently, to interrogate, repeatedly try to know about a matter”⁵) Jesus for answers to his questions. ... Jesus refused to provide answers to his questions.⁶
 - Luke 20:1-8,⁷ Jesus does not provide answers for those who failed to see His truth because they hardened themselves against His teaching.⁸
- Jesus has all the answers. True. He does have these and many other answers, but Jesus is also the one who has all the great questions.

Examples of Jesus' Questions

- John 1:(35-38, “What are you looking for?” Andrew and Peter ask him, Where are you staying? “Jesus does not ask, “Who do you seek?” but “What do you seek?” While not unfriendly, the question implies that what they seek, even if they cannot identify it, is something much more than a teacher. These men had a great longing in their hearts—beyond simply following another teacher of their day. These new disciples had a sense that Jesus could provide something for

⁴ “When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. He plied him with many questions, *but Jesus gave him no answer*” (Luke 23:8-9) (emphasis mine).

⁵ Johannes P. Louw and Eugene Albert Nida, *Greek-English Lexicon of the New Testament: Based on Semantic Domains*, 2nd ed. (New York, NY: United Bible Societies, 1996), 553.

⁶ Darrell L. Bock, *Baker Exegetical Commentary on the New Testament: Luke: 9:51–24:53*, vol. 2 (Grand Rapids, MI: Baker Academic, 1996), 1820.

⁷ “One day as Jesus was teaching the people in the temple courts and proclaiming the good news, the chief priests and the teachers of the law, together with the elders, came up to him. ‘Tell us by what authority you are doing these things,’ they said. ‘Who gave you this authority?’ He replied, ‘I will also ask you a question. Tell me: John’s baptism—was it from heaven, or of human origin?’ They discussed it among themselves and said, ‘If we say, “From heaven,” he will ask, “Why didn’t you believe him?” But if we say, “Of human origin,” all the people will stone us, because they are persuaded that John was a prophet.’ So they answered, ‘We don’t know where it was from.’ Jesus said, ‘Neither will I tell you by what authority I am doing these things’” (Luke 20:1-8).

⁸ William Hendriksen and Simon J. Kistemaker, *Baker New Testament Commentary*, vol. 11, *Exposition of the Gospel According to Luke* (Grand Rapids, MI: Baker, 1980), 890.

them that no other teacher of their day could provide. Jesus crafted this single question to encourage them to verbalize what they were looking for by following Him.⁹

Jesus does not simply provide answers; He helps each person search through what they are looking for, knowing that what they are searching for eventually will lead them to himself. ... A well-crafted and delivered question opens a door for the Holy Spirit to turn the hearts of people toward Jesus. (34-35)

“Ultimately, Jesus’s question pierces to the center of the person’s soul: what is it one is looking for in life? What does a person want? What does the heart long for? The design of this particular question promotes discovery and seeks to pull a person toward him or herself to reveal that He is the one who meets the longing of each person’s heart.” (37)

- Matt. 16:13-16, 18; Luke 9:18-20, Mark 8:27-30, “Who do people say I am?” and “Who do you say I am?”

“The first question probes for popular opinion, but the second-tier question calls for a commitment to a decision on this crucial matter of who Jesus is. Jesus presses to know what the conclusion of the matter is in the mind of the follower.” (39)

- “The question is personal and direct, aimed not at the intellectual evidence of research but in the allegiance of the heart. This question is not the same as voicing the opinions of others or espousing a theoretical myriad of options. With this question, the relationship becomes personal—and giving an accurate answer much more crucial.” (42)

Conclusion (44)

- There is biblical precedent for the use of questions to advance the purposes of the kingdom of God in the lives of people.
- God and Jesus used questions with the aid and convincing/convicting work of the Holy Spirit to transport people to a place of spiritual awareness and greater connection to God’s communication with them.
- The use of questions does not replace direct communication, nor does this idea present a challenge as to how God communicates with us. ...
- Unlike declaration-based communication, question-based interaction is far more effective in engaging people in a conversation with God.
- God does not pose questions to obtain missing information but to get at matters of character, honesty, and ultimately relationship between God and humans.
- More than not, the observable goal of questions of God and/or Jesus is pointing to something missing in understanding, acceptance, or perception of the individual to whom the question is posed.
- In the end, God wants people to know Him and, along with delivering His message by way of proclamation, He draws people to himself by posing well-timed, well-worded, and Spirit-empowered questions.

⁹ Robert L. Deffinbaugh, *That You Might Believe: A Study on the Gospel of John* (Richardson, TX: Biblical Studies Press, 2002), 50.

THE QUESTIONS OF JESUS¹⁰

Book	Ch	V	Question	Response	Question from	Response from
Matthew	3	7	Who warned you to flee from the coming wrath?		Jesus	Pharisees
Matthew	3	14	But John tried to deter him, saying, 'I need to be baptized by you, and do you come to me?'	Let it be so now; it is proper for us to do this to fulfill all righteousness.	John the Baptist	Jesus
Mark	9	50	You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again?	It is no longer good for anything, except to be thrown out and trampled by men.	Jesus	Jesus
Luke	6	32	If you love those who love you, what reward will you get? Are not even the tax collectors doing that?	Be perfect, therefore, as your heavenly Father is perfect.	Jesus	Jesus
Luke	6	33	And if you greet only your brothers, what are you doing more than others? Do not even pagans do that?	Be perfect, therefore, as your heavenly Father is perfect.	Jesus	Jesus
Matthew	6	25	Is not life more important than food, and the body more important than clothes?	Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them.	Jesus	Jesus
Luke	12	25	Are you not much more valuable than they?	Who of you by worrying can add a single hour to his life?	Jesus	Jesus
Luke	12	26	Who of you by worrying can add a single hour to his life?		Jesus	Jesus
Luke	12	27	And why do you worry about clothes?	See how the lilies of the field grow. They do not labor or spin.	Jesus	Jesus
Luke	12	28	If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?		Jesus	Jesus
Matthew	6	30	So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'	For the pagans run after all these things, and your heavenly Father knows that you need them.	Jesus	Jesus
Luke	6	42	How can you say to your brother, 'Let me take the speck out of your eye,' when all the time there is a plank in your own eye?	You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye.	Jesus	Jesus
Luke	11	11	Or if he asks for a fish, will give him a snake?	If you, then, though you are evil, know how to give good gifts to your children, how	Jesus	Jesus

¹⁰ Compiled by Craig Gorc completed June 2, 2015.

				much more will your Father in heaven give good gifts to those who ask him!		
Matthew	7	16	Do people pick grapes from thornbushes, or figs from thistles?	Likewise every good tree bears good fruit, but a bad tree bears bad fruit.	Jesus	Jesus
Matthew	7	22	Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name, and in your name drive out demons and perform many miracles?'	Then I will tell them plainly, 'I never knew you. Away from me, you evildoers!'	Jesus	Jesus
Matthew	8	26	He replied, 'You of little faith, why are you so afraid?'	Then he got up and rebuked the winds and the waves, and it was completely calm.	Jesus	Disciples
Luke	8	28	'What do you want with us, Son of God?' they shouted.	He said to them, 'Go!' So they came out and went into the pigs	Demons	Jesus
Luke	5	22	Why do you entertain evil thoughts in your hearts?	When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.	Jesus	Pharisees
Luke	5	23	Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk?'	When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to men.	Jesus	Pharisees
Luke	5	30	When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and 'sinners'?"	It is not the healthy who need a doctor, but the sick. But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners.	Pharisees	Jesus
Luke	5	34	How can the guests of the bridegroom mourn while he is with them?	The time will come when the bridegroom will be taken from them; then they will fast.	Jesus	Jesus
Matthew	9	28	Do you believe that I am able to do this?	'Yes, Lord,' they replied. Then he touched their eyes and said, 'According to your faith will it be done to you'; and their sight was restored.	Jesus	Blind Men
Luke	12	6	Are not two sparrows sold for a penny?	Yet not one of them will fall to the ground apart from the will of your Father.	Jesus	Jesus
Luke	7	19	Are you the one who was to come, or should we expect someone else?	Go back and report to John what you hear and see: The blind receive sight, the lame walk, those who have leprosy are cured, the deaf hear, the dead are raised, and the good news is preached to the poor.	John the Baptist	Jesus
Luke	7	24	What did you go out into the desert to see? A reed swayed by the wind?	Yes, I tell you, and more than a prophet. This is the one about whom it is written.	Jesus	Jesus

Luke	7	25	If not, what did you go out to see? A man dressed in fine clothes? No, those who wear fine clothes are in kings' palaces. Then what did you go out to see? A prophet?	Yes, I tell you, and more than a prophet. This is the one about whom it is written:	Jesus	Jesus
Luke	10	15	And you, Capernaum, will you be lifted up to the skies?	No, you will go down to the depths. If the miracles that were performed in you had been performed in Sodom, it would have remained to this day.	Jesus	Jesus
Luke	6	3	Haven't you read what David did when he and his companions were hungry?	He entered the house of God, and he and his companions ate the consecrated bread—which was not lawful for them to do, but only for the priests.	Jesus	Jesus
Matthew	12	5	Or haven't you read in the Law that on the Sabbath the priests in the temple desecrate the day and yet are innocent?	I tell you that one[a] greater than the temple is here.	Jesus	Jesus
Matthew	12	10	and a man with a shriveled hand was there. Looking for a reason to accuse Jesus, they asked him, 'Is it lawful to heal on the Sabbath?'	If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out? How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath.	Pharisees	Jesus
Matthew	12	11	He said to them, 'If any of you has a sheep and it falls into a pit on the Sabbath, will you not take hold of it and lift it out?'	How much more valuable is a man than a sheep! Therefore it is lawful to do good on the Sabbath	Jesus	Jesus
Matthew	12	29	how can anyone enter a strong man's house and carry off his possessions unless he first ties up the strong man?	He who is not with me is against me, and he who does not gather with me scatters.	Jesus	Jesus
Mark	3	33	'Who is my mother, and who are my brothers?'	Pointing to his disciples, he said, 'Here are my mother and my brothers. For whoever does the will of my Father in heaven is my brother and sister and mother.'	Jesus	Jesus
Luke	8	9	Why do you speak to the people in parables?	The knowledge of the secrets of the kingdom of heaven has been given to you, but not to them. Whoever has will be given more, and he will have an abundance.	Disciples	Jesus
Matthew	13	27	The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?' 'An enemy did this,' he replied. The servants	'No,' he answered, 'because while you are pulling the weeds, you may root up the wheat with them.'	Jesus	Jesus

			asked him, 'Do you want us to go and pull them up?'			
Matthew	13	51	'Have you understood all these things?' Jesus asked.	'Yes,' they replied.	Jesus	Disciples
Matthew	14	31	Immediately Jesus reached out his hand and caught him. 'You of little faith,' he said, 'why did you doubt?'		Jesus	Peter
Mark	7	5	Why do your disciples break the tradition of the elders? They don't wash their hands before they eat!	Jesus called the crowd to him and said, 'Listen and understand. What goes into a man's mouth does not make him "unclean," but what comes out of his mouth, that is what makes him "unclean."'	Pharisees	Jesus
Matthew	15	3	Jesus replied, 'And why do you break the command of God for the sake of your tradition?'		Jesus	Pharisees
Matthew	15	13	Then the disciples came to him and asked, "Do you know that the Pharisees were offended when they heard this?"	He replied, 'Every plant that my heavenly Father has not planted will be pulled up by the roots. Leave them; they are blind guides. If a blind man leads a blind man, both will fall into a pit.'	Disciples	Jesus
Mark	7	18	'Are you still so dull?' Jesus asked them.	Don't you see that whatever enters the mouth goes into the stomach and then out of the body? But the things that come out of the mouth come from the heart, and these make a man 'unclean.'	Jesus	Jesus
Mark	8	4	His disciples answered, 'Where could we get enough bread in this remote place to feed such a crowd?'	'How many loaves do you have?' Jesus asked. 'Seven,' they replied, 'and a few small fish.'	Disciples	Jesus
Mark	8	5	'How many loaves do you have?' Jesus asked.	'Seven,' they replied, 'and a few small fish.'	Jesus	Disciples
Mark	8	17	You of little faith, why are you talking among yourselves about having no bread? Do you still not understand? Don't you remember the five loaves for the five thousand, and how many basketfuls you gathered?		Jesus	Disciples
Mark	8	21	How is it you don't understand that I was not talking to you about bread?		Jesus	Disciples
Luke	9	20	'But what about you?' he asked. 'Who do you say I am?'	Simon Peter answered, 'You are the Christ, the Son of the living God.'	Jesus	Peter

Mark	9	11	The disciples asked him, 'Why then do the teachers of the law say that Elijah must come first?'	Jesus replied, 'To be sure, Elijah comes and will restore all things. But I tell you, Elijah has already come, and they did not recognize him, but have done to him everything they wished.'	Disciples	Jesus
Luke	9	41	'O unbelieving and perverse generation,' Jesus replied, 'how long shall I stay with you? How long shall I put up with you? Bring the boy here to me.'		Jesus	Disciples
Mark	9	28	Then the disciples came to Jesus in private and asked, 'Why couldn't we drive it out?'	Because you have so little faith. I tell you the truth, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there' and it will move. Nothing will be impossible for you.	Disciples	Jesus
Matthew	17	25	'What do you think, Simon?' he asked. 'From whom do the kings of the earth collect duty and taxes— from their own sons or from others?'	'From others,' Peter answered. 'Then the sons are exempt,' Jesus said to him.	Jesus	Peter
Luke	9	46	At that time the disciples came to Jesus and asked, 'Who is the greatest in the kingdom of heaven?'	I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.	Disciples	Jesus
Matthew	18	21	Then Peter came to Jesus and asked, 'Lord, how many times shall I forgive my brother when he sins against me? Up to seven times?'	Jesus answered, 'I tell you, not seven times, but seventy-seven times.'	Peter	Jesus
Mark	10	2	Some Pharisees came to him to test him. They asked, 'Is it lawful for a man to divorce his wife for any and every reason?'	'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh?' So they are no longer two, but one. Therefore what God has joined together, let man not separate.	Pharisees	Jesus
Mark	10	2	Is it lawful to put away his wife for every reason?	'Haven't you read,' he replied, 'that at the beginning the Creator "made them male and female," and said, "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh"?'	Pharisees	Jesus
Mark	10	4	'Why then,' they asked, 'did Moses command that a man give his wife a	Jesus replied, 'Moses permitted you to divorce your wives because your hearts	Disciples	Jesus

			certificate of divorce and send her away?’	were hard. But it was not this way from the beginning.’		
Luke	18	18	Now a man came up to Jesus and asked, ‘Teacher, what good thing must I do to get eternal life?’	‘Why do you ask me about what is good?’ Jesus replied. ‘There is only One who is good. If you want to enter life, obey the commandments.’	A Certain Ruler	Jesus
Luke	18	20	‘Which ones?’ the man inquired.	‘Do not murder, do not commit adultery, do not steal, do not give false testimony, honor your father and mother,’ and ‘love your neighbor as yourself.’	A Certain Ruler	Jesus
Luke	18	20	‘All these I have kept,’ the young man said. ‘What do I still lack?’	Jesus answered, ‘If you want to be perfect, go, sell your possessions and give to the poor, and you will have treasure in heaven. Then come, follow me.’	A Certain Ruler	Jesus
Luke	18	26	When the disciples heard this, they were greatly astonished and asked, ‘Who then can be saved?’	Jesus looked at them and said, ‘With man this is impossible, but with God all things are possible.’	Disciples	Jesus
Luke	18	29	Peter answered him, ‘We have left everything to follow you! What then will there be for us?’	everyone who has left houses or brothers or sisters or father or mother or children or fields for my sake will receive a hundred times as much and will inherit eternal life.	Peter	Jesus
Mark	10	36	‘What is it you want?’ he asked.	She said, ‘Grant that one of these two sons of mine may sit at your right and the other at your left in your kingdom.’	Jesus	Mother of Zebedees
Mark	10	38	‘Can you drink the cup I am going to drink?’	‘We can,’ they answered.	Jesus	Peter
Luke	18	41	Jesus stopped and called them. “What do you want me to do for you?” he asked.	‘Lord,’ they answered, ‘we want our sight.’ Jesus had compassion on them and touched their eyes. Immediately they received their sight and followed him.	Jesus	Two Blind Men
Matthew	21	16	‘Do you hear what these children are saying?’ they asked him.	‘Yes,’ replied Jesus, ‘have you never read, “From the lips of children and infants you have ordained praise”?’	Pharisees	Jesus
Mark	11	21	When the disciples saw this, they were amazed. ‘How did the fig tree wither so quickly?’ they asked.	Jesus replied, ‘I tell you the truth, if you have faith and do not doubt, not only can you do what was done to the fig tree, but also you can say to this mountain, “Go, throw yourself	Disciples	Jesus

				into the sea," and it will be done.'		
Luke	20	2	'By what authority are you doing these things?' they asked. 'And who gave you this authority?'	Jesus replied, 'I will also ask you one question. If you answer me, I will tell you by what authority I am doing these things. John's baptism—where did it come from? Was it from heaven, or from men?'	Pharisees	Jesus
Matthew	21	28	'Which of the two did what his father wanted?'	'The first,' they answered. Jesus said to them, 'I tell you the truth, the tax collectors and the prostitutes are entering the kingdom of God ahead of you.'	Jesus	Pharisees
Luke	20	16	Therefore, when the owner of the vineyard comes, what will he do to those tenants?	'He will bring those wretches to a wretched end,' they replied, 'and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.'	Jesus	Pharisees
Luke	20	17	Have you never read in the Scriptures: 'The stone the builders rejected has become the capstone; the Lord has done this, and it is marvelous in our eyes?'	Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.	Jesus	Jesus
Matthew	22	12	'Friend,' he asked, 'how did you get in here without wedding clothes?'	The man was speechless.	Jesus	Jesus
Luke	20	21	Tell us then, what is your opinion? Is it right to pay taxes to Caesar or not?	You hypocrites, why are you trying to trap me? Show me the coin used for paying the tax. ... Give to Caesar what is Caesar's, and to God what is God's.	Pharisees	Jesus
Luke	20	33	Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?	You are in error because you do not know the Scriptures or the power of God. At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.	Sadducees	Jesus
Luke	20	38	But about the resurrection of the dead—have you not read what God said to you, 'I am the God of Abraham, the God of Isaac, and the God of Jacob?'	He is not the God of the dead but of the living.	Jesus	Jesus
Mark	12	27	Teacher, which is the greatest commandment in the Law?"	'Love the Lord your God with all your heart and with all your soul and with all your mind.' This is the first and greatest commandment.	An Expert in the Law	Jesus

				And the second is like it: 'Love your neighbor as yourself.'		
Luke	20	41	What do you think about the Christ? Whose son is he?	'The son of David,' they replied.	Jesus	The Crowds
Matthew	23	19	You blind fools! Which is greater: the gold, or the temple that makes the gold sacred?	You blind guides! You strain out a gnat but swallow a camel.	Jesus	Jesus
Luke	21	5	'Do you see all these things?' he asked.	I tell you the truth, not one stone here will be left on another; every one will be thrown down.	Jesus	Jesus
Luke	21	7	'Tell us,' they said, 'when will this happen, and what will be the sign of your coming and of the end of the age?'	For many will come in my name, claiming, 'I am the Christ,' and will deceive many. You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come.	Disciples	Jesus
Luke	12	36	Who then is the faithful and wise servant, whom the master has put in charge of the servants in his household to give them their food at the proper time?	Blessed is that slave whom his master finds so doing when he comes	Jesus	Jesus
Matthew	25	44	Then the righteous will answer him, 'Lord, when did we see you hungry and feed you, or thirsty and give you something to drink?'	The King will reply, 'I tell you the truth, whatever you did for one of the least of these brothers of mine, you did for me.'	Jesus	Jesus
Matthew	25	37	Lord, when did we see you hungry, and feed you, or thirsty, and give you something to drink? And when did we see you a stranger and invite you in? Or naked and clothe you?	The King will answer and say to you, 'to the extent that you did it to one of the least of these you did it to me.'	Jesus	Jesus
Matthew	25	44	Lord when did we see you hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of you?	Truly I say to you, to the extent that you did not do it to one of the least of these you did not do it to Me.	Jesus	Jesus
Matthew	26	17	Where do you want us to go for You to eat the Passover?	Go into the city to a certain man, and say to him, 'The Teacher says, "My time is near; I am to keep the Passover at your house with my Disciples."'	Disciples	Jesus
John	12	5	Why this waste? For this perfume might have been sold for a high price and the money given to the poor.	Why do you bother the woman? For she has done a good deed to me.	Disciples	Jesus
Matthew	26	25	Surely it is not I, Rabbi?	You have said it yourself	Judas	Jesus
Luke	22	46	So, you men could not keep watch with me for one hour?	Keep watching and praying that you may not enter into	Jesus	Disciples

				temptation, the spirit is willing but the flesh is weak.		
Matthew	26	42	Are you still sleeping and resting?	Behold, the hour is at hand and the Son of Man is being betrayed into the hands of sinners.	Jesus	Disciples
Matthew	26	53	Or do you think that I cannot appeal to My father, and He will at once put at My disposal more than twelve legions of angels?		Jesus	Disciples
Luke	22	49	Shall we smite with the sword?	And Jesus answered and said, 'Suffer ye thus far.' And he touched his ear, and healed him.	Disciples	Jesus
John	18	11	How then will the scriptures be fulfilled, which say that it must happen this way?		Jesus	Peter
Matthew	26	55	Have you come out with swords and clubs to arrest Me as you would against a robber?		Jesus	The Crowds
Luke	22	67	The high priest stood up and said to Him, 'Do you not answer? What it is that these men are testifying against you?'	Jesus kept silent	High Priest	Jesus
Luke	22	70	I adjure you by the living God, that you tell us whether you are the Christ, the son of God.	Jesus said to him, 'you have said it yourself.'	High Priest	Jesus
Matthew	26	68	Prophecy to us, who is the one who hit you?		The multitudes	Jesus
Luke	23	3	Are you the king of the Jews?	It is as you say	Pilate	Jesus
Mark	15	34	<i>Eli, Eli, lama sabachthani?</i> that is to say, My God, my God, why hast thou forsaken me?	none	Jesus	God
Luke	24	17	What manner of communications [are] these that ye have one to another, as you walk, and are sad?	Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?	Jesus	Cleopas
Luke	24	19	What things?	Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people: and how the chief priests and our rulers delivered him to be condemned to death, and have crucified him. But we trusted that it had been he.	Jesus	Cleopas
Luke	24	25	O fools and slow of heart to believe all that the prophets have spoken: ought not the christ have suffered these things, and to enter into his glory?		Jesus	Cleopas

Luke	24	38	Why are ye troubled? and why do thoughts arise in your hearts?	Behold, my hands and feet.	Jesus	Disciples
Luke	24	42	Have you anything to eat?	they gave him a piece of broiled fish, and a honeycomb	Jesus	Disciples
John	21	5	Do you have anything to eat?	No.	Jesus	Disciples
Acts	1	6	Lord, is it at this time You are restoring the Kingdom to Israel?	It is not for you to know the times or epochs which the Father has fixed by his own authority; but you will receive power when the Holy Spirit has come upon you.	Disciples	Jesus
Luke	2	48	Son, why have you dealt with us this way? Your father and I have sought you sorrowing	Why have you looked for me? Don't you know I had to be about my father's business?	mary	Jesus
Luke	1	38	What seek ye?	They said unto him, 'Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?' He saith unto them, 'Come and see.'	Disciples	Jesus
John	1	48	Nathanael saith unto him, 'Whence knowest thou me?'	Jesus answered and said unto him, 'Before that Philip called thee, when thou wast under the fig tree, I saw thee.'	Nathan	Jesus
John	2	4	Woman, what have I to do with thee? mine hour is not yet come.	His mother saith unto the servants, 'Whatsoever he saith unto you, do [it].'	Jesus	Mary
John	3	4	How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born?	Jesus answered, 'Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God.'	Nicodemus	Jesus
John	4	9	Then saith the woman of Samaria unto him, 'How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? For the Jews have no dealings with the Samaritans.'	If you knew the gift of God, and who it is that says to you, Give me a drink, you would have asked him, and he would have given you living water.	Woman at Well	Jesus
John	4	11	Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?	Whoever drinks this water will thirst again, but whoever drinks of the water I give him shall never thirst	Woman at Well	Jesus
Luke	4	34	Saying, 'Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? Art thou come to destroy us? I know thee who thou art; the Holy One of God.'	Quiet, and come out of him.	Demons	Jesus
John	5	6	Would you like to be healed?	Sir, I have no man to help put me in the pool when the water is troubled.	Jesus	man by pool

John	5	44	How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?		Jesus	The multitudes
John	5	47	If you believe not Moses' writings, how shall you believe my words?		Jesus	The multitudes
Mark	4	22	And he said unto them, 'Is a candle brought to be put under a bushel, or under a bed? And not to be set on a candlestick?'	For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. (Jesus)	Jesus	The multitudes
John	6	5	He saith unto Philip, 'Whence shall we buy bread, that these may eat?'	Philip answered him, 'Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.'	Jesus	Philip
John	6	25	Rabbi, when camest thou hither?	I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled. Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life	The multitudes	Jesus
John	6	67	Then said Jesus unto the twelve, 'Will ye also go away?'	Then Simon Peter answered him, 'Lord, to whom shall we go? Thou hast the words of eternal life.'	Jesus	Peter
Mark	9	50	Salt [is] good: but if the salt has lost his saltness, wherewith will ye season it?		Jesus	The multitudes
Luke	9	54	Lord, wilt thou that we command fire to come down from heaven, and consume them, even as Elias did?	But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of. For the Son of man is not come to destroy men's lives, but to save [them].	Disciples	Jesus
John	7	16	And the Jews marveled, saying, 'How knoweth this man letters, having never learned?'	Jesus answered them, and said, 'My doctrine is not mine, but his that sent me. If any man will do his will, he shall know of the doctrine, whether it be of God.'	The multitudes	Jesus
John	7	19	Did not Moses give you the law, and [yet] none of you keepeth the law? Why go ye about to kill me?	You have a demon, who is going to kill you?	Jesus	The multitudes
John	7	23	If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?		Jesus	The multitudes

John	7	25	Is this not he, whom they seek to kill? But he speaks boldly, and they say nothing to him. Do the rulers know he is the Christ?	You know me, and from where I came, I am not from myself, but he that sent me is true, whom you know not.	The multitudes	Jesus
John	8	5	Master, this woman was taken in adultery, in the very act. Now Moses in the law commanded us, that such should be stoned: but what sayest thou?	Jesus stooped down, and with [his] finger wrote on the ground, [as though he heard them not]. He who is without sin, cast the first stone.	Pharisees	Jesus
John	8	10	Woman, where are those thine accusers? hath no man condemned thee?	She said, no man, Lord.	Jesus	Woman caught in Adultery
John	8	22	Then said the Jews, 'Will he kill himself? because he saith, "Whither I go, ye cannot come."'	You are from below, and I am from above, you are of this world, I am not of this world.	Pharisees	Jesus
John	8	33	We be Abraham's seed, and were never in bondage to any man: how sayest thou, 'Ye shall be made free?'	Truly truly, I say to you, whoever commits sin is the servant of sin. If the son make you free, you will be free indeed.	The multitudes	Jesus
John	8	43	Why do you not understand my speech?	because you cannot hear my word.	Jesus	The multitudes
John	8	42	Which of you convinceth me of sin? And if I say the truth, why do you not believe me?	Say we not well that thou art a Samaritan, and have a devil?	Jesus	The multitudes
John	8	53	Are you greater than our father Abraham, which is dead? And the prophets are dead, who do you think you are?	Your father Abraham rejoiced to see my day: and he saw it and was glad.	The multitudes	Jesus
John	9	2	Who sinned? This man, or his parents, that he was born blind?	Neither has this man sinned, nor his parents: but that the works of God should be made manifest in him.	Disciples	Jesus
John	10	24	How long will you make us doubt? If you be the Christ, tell us plainly.	I told you, and you believed me not: the works that I do in my Father's name, they bear witness of me. But you believe not, because you are not of my sheep.	The multitudes	Jesus
John	10	31	Many good works have I showed you from my father, which of those works do you stone me?	For a good work we stone you not, but for blasphemy.	Jesus	The multitudes
Luke	10	34	Is it not written in your law, I said, Ye are gods?		Jesus	The multitudes
John	10	36	Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, 'I am the Son of God?'		Jesus	The multitudes
Luke	10	25	What shall I do to inherit eternal life?	What is written in the Law?	Lawyer	Jesus
Luke	10	29	And who is my neighbor?	Jesus responds by telling a parable.	Lawyer	Jesus

Luke	10	36	Which of these three was the neighbour to him that fell among the thieves?	He that showed mercy.	Jesus	Lawyer
Luke	10	40	Lord, do you not care that my sister has left me to serve alone? Tell her to help me.	Martha, Martha, you are careful and troubled about many things. One this is needful: Mary has chosen the good part, which shall not be taken from her.	Martha	Jesus
Luke	11	40	[Ye] fools, did not he that made that which is without make that which is within also?	but rather give alms of such things as you have	Jesus	Jesus
Luke	13	2	Suppose ye that these Galilaeans were sinners above all the Galilaeans, because they suffered such things?	I tell you, No: but, except ye repent, ye shall all likewise perish.	Jesus	Jesus
Luke	13	4	Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?	I tell you, no! But unless you repent, you too will all perish.	Jesus	Jesus
Luke	13	15	hypocrite, doth not each one of you on the sabbath loose his ox or [his] ass from the stall, and lead [him] away to watering?		Jesus	Pharisees
Luke	13	18	Whereunto shall I liken the kingdom of God? 21	It is like leaven, which a woman took and hid in three measures of meal, till the whole was leavened.	Jesus	Jesus
Luke	13	23	Are there just a few who are being saved?	Strive to enter through the narrow door for many will seek to enter and will not be able.	The Crowds	Jesus
Luke	14	3	Is it lawful to heal on the Sabbath, or not?	But they kept silent	Jesus	The multitudes
Luke	14	32	Or what king, when he sets out to meet another king in battle, will not first sit down and consider whether he is strong enough with ten thousand men to encounter the one coming against him with twenty thousand?		Jesus	Jesus
Luke	14	34	Therefore, salt is good, but if even salt has become tasteless, with what will it be seasoned?	It is useless either for the soil or for the manure pile, it is thrown out.	Jesus	Jesus
Luke	15	4	What man among you, if he has a hundred sheep and has lost one of them, does not leave the ninety-nine in the open pasture and go after the one which is lost until he finds it?	when he has found it, he lays it on his shoulders, rejoicing.	Jesus	Jesus

Luke	15	8	Or what woman, if she has ten silver coins and loses one coin, does not light a lamp and sweep the house and search carefully until she finds it?	When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me'.	Jesus	Jesus
Luke	16	2	There was a rich man who had a manager squandering his possessions. "What is this I hear about you?	I know what I shall do so that when I am removed from the management people will welcome me into their homes...	Jesus	Jesus
Luke	16	5	How much do you owe my master?	A hundred measures of oil... quick write 50...	Jesus	Jesus
Luke	16	11	Therefore if you have not been faithful in the use of unrighteous wealth, who will entrust the true riches to you? And if you have not been faithful in the use of that which is another's, who will give you that which is your own?	No servant can serve two masters, for either he will hate the one, and love the other, or else he will be devoted to one and despise the other. You cannot serve God and wealth.	Jesus	Jesus
Luke	17	8	Prepare some something for me to eat, and properly clothe yourself and serve me while I eat and drink, and afterward you may eat and drink?	He does not thank the slave because he did the things which were commanded you.	Jesus	Jesus
Luke	17	17	Were there not ten cleansed? But the nine—where are they? Was no one found who returned to give glory to God, except this foreigner?	And he said to him, 'Stand up and go; your faith has made you well.'	Jesus	Lepers (10)
Luke	17	37	And answering they said to Him, "Where, Lord?"	where the body is, there also the vultures will be gathered	Disciples	Jesus
Luke	18	7	And the Lord said, "Hear what the unrighteous judge said, now will not God bring about justice for His elect who cry to Him day and night, and will He delay long over them?"	I tell you that he will bring about justice for them quickly. However, when the son of man comes, will he find faith on the earth?	Jesus	Jesus
Luke	12	25	For who is greater, the one who reclines at the table or the one who serves? Is it not the one who reclines at the table?	But I am among you as the one that serves.	Jesus	Jesus
John	12	27	Now my soul has become troubled and what shall I say, 'Father, save me from this hour?'	But for this purpose I came to this hour. Father, glorify your name.	Jesus	Jesus
Luke	12	34	The crowd then answered Him 'We have heard out of the law that the Christ is to remain forever and how can you say, "the son of man must be lifted up?" Who is this Son of Man?'	For a little while longer the Light is among you. Walk while you have the light, so that darkness will not overtake you. He who walks in the darkness does not know where he goes.	The multitudes	Jesus
John	14	5	Lord, we do not know where you are going, how do we know the way?	I am the way, the truth, and the life, no one comes to the father but through me.	Thomas	Jesus

John	14	8	Lord, show us the Father, and it is enough for us.	Have I been so long with you, and yet you have not come to know me, Philip? He who has seen me has seen the Father.	Philip	Jesus
John	14	10	Do you not believe that I am in the Father, and the Father is in me?	The words that I say to you I do not speak on my own initiative, but the Father abiding in Me does His works.	Jesus	Jesus
John	14	22	Lord what then has happened that you are going to disclose yourself to us and not to the world?	If anyone loves me he will keep my word; and My Father will love him, and We will come to him and make our abode with him.	Judas (not Iscariot)	Jesus
John	16	5	But now I am going to Him who sent me; and none of you asks Me, 'Where are you going?'	But because I have said these things to you, sorrow has filled your heart. But I tell you the truth, it is to your advantage that I go away; I will send the helper.	Jesus	Jesus
John	16	17	So they were saying, 'What is this that He says, "A little while"? We do not know what he is talking about.'	Truly truly, I say to you, that you will weep and lament, but the world will rejoice' you will grieve, but your grief will be turned to joy.	Disciples	Jesus
Luke	24	41	Do you have anything to eat?	no	Jesus	Disciples
Luke	19	46	Is it not written, 'My house shall be called of all nations the house of prayer?'	but ye have made it a den of thieves.	Jesus	Jesus
John	18	4	Whom do you seek?	They answered him, 'Jesus of Nazareth.' Jesus saith unto them, I am [he]. And Judas also, which betrayed him, stood with them. As soon then as he had said unto them, 'I am [he],' they went backward, and fell to the ground.	Jesus	Pharisees
John	21	15	Simon Peter, do you love me?	I love you.	Jesus	Peter
John	21	16	Simon Peter, do you love me? (Second)	I love you	Jesus	Peter
John	21	17	Simon, Peter, do you love me?	Lord, you know I love you.	Jesus	Peter